

Membership Application Form
The Keith Country Show
Seafield Park, Keith, Banffshire, AB55 5AJ

T: 01542 882 978 ~ E: info@keithshow.org.uk
www.keithshow.org.uk

Name: (only 1 person per form)	
Address:	
Postcode:	
Telephone No:	
Mobile:	
Email Address:	

Membership is currently £18.00 per person per annum payable on 1st January.
Cheques to **The Keith Country Show** and returned to the above address please.
For bank details for bacs or dd please contact the Show Secretary on the above tel number or email.

RULES OF KEITH COUNTRY SHOW

1. The Association to be called the "Keith Country Show". Membership is open to all, without prejudice and wherever resident.
2. The purpose of the Club is to be the promotion and running of the Annual Show, for the social and economic benefit of the Region and the general Agricultural Industry.
3. The Office Bearers of the Club to consist of President, Patrons, Lady Patronesses, Chairman, Vice-Presidents, Committee of Management, Secretary and Treasurer (The latter may be held by one individual).
4. The Committee of Management to consist of not less than 21 members, who will retire annually and be eligible for re-election.
5. The Committee to have control of all funds and effects of the Club, with power to arrange and carry out all Shows and other business in connection therewith; 5 members of the committee to form a quorum. Committee to have power to appoint sub-committees to attend to any business that may be more efficiently managed as such.
6. The Secretary will call meetings of the committee, receive subscriptions, donations etc, attend to all correspondence, keep the books of the Club and balance same up to 30th September every year. The books to be audited by a person appointed by the committee and submitted to the general meeting in November.
7. The subscriptions are paid in advance and must be paid within the year. Any member in arrears will not be entitled to compete, vote or act in any capacity connected with the Club.
8. Membership is open to all persons. Resignations from the Club must be indicated in writing to the Secretary not later than 1st November in any year.
9. The Annual Subscription for members from the 1st of January to be £18 inclusive of entry to the Show.
10. The foregoing are the Rules of the Club, but any member may bring forward a motion for alteration or addition, at a general meeting of the Club. Such motion shall be taken up for discussion at the first special meeting thereafter.
11. The liability of the Secretary, Treasurer, Office-Bearers or members is limited to the amount of the Annual Subscription.